**MARKFED CANNERIES, VILLAGE CHUHARWALI DISTT. JALANDHAR**

**TECHNICAL BID**

**E-TENDER NOTICE No. MCJ/2023-24/01**

**FOR PURCHASE OF CARTONS**

**CONTRACT FOR THE PERIOD FROM 01.06.2023 TO 31.05.2024.**

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| --- | --- | --- |
| Sr.No. | Particulars | Remarks |
| 1. | Name and complete address of the firm with mobile no. | Attach proof. |
| 2. | Detail of Earnest Money Deposited. | Attach proof. |
| 3. | Attach scanned copy of Terms & Conditions of Tender duly signed by the bidder on all pages. | Attach copy. |
|  4. | Proof of the own Manufacturing unit and proof of supplies. | Attach proof. |
| 5. | Attach attested copies of PAN & GST NO. and Proof of minimum Turnover of Rs. one Crore per annum for one of the last three years duly attested by CA. | Attach copy. |
| 6. | Power of attorney in favour of the authorized person to sign the tender documents. | Attach copy. |
| 7. | An undertaking on the letter head of the bidder stating that party has no dispute with Markfed/State Govt./Central Govt. | Attach copy.  |

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and address of the party with Stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Ph./Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_