Annexure – 'F'

Dated:20.11.2021

**Schedule of counseling - Recruitment for 227 posts of various categories:-**

On the basis of the written test held on 30.10.2021 & 31.10.2021 the detailed result has been uploaded on the Markfed website [www.markfedpunjab.com](http://www.markfedpunjab.com/).

The merit list has been prepared on the basis of marks secured in the written examination. Only those candidates have been considered for calling in the counseling session for verification of their documents as prescribed in the eligibility criteria, who have secured minimum qualifying marks i.e. 40% for all categories in the written examination in order of the merit.

Such candidates are required to personally present their original certificates regarding age proof, Punjabi pass certificate, qualification certificates, computer knowledge certificate, experience certificate, Last pay certificate (wherever experience has been prescribed) etc. as per the prescribed Qualification/ requirement of the post and certificate of category under which reservation/ age relaxation has been sought in the office of The Punjab State Cooperative Supply and Marketing Federation Limited (MARKFED), Plot No.4, Sector -35-B, Chandigarh as per the schedule given below:-

**Dated 06.12.2021 (Monday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| 1. | Assistant Accountant | General | 64057, 60458, 63541, 62884, 63174, 62822  60446, 62528, 63540, 61853, 61089,61891  63629, 61150, 61817, 63935, 64517,63931  60412, 62653,62461, 60907, 62926, 62279  63822, 65201, 60533, 63416, 60679, 62898  63067, 63991, 61792, 60176, 62510, 64273 |
| SC (M&B) | 61276, 63598, 60025, 60052, 61734, 64075  62999, 61356, 62490, 60112, 64468, |
| SC (R &O) | 63193, 64424, 60303, 62341, 60343, 62531, 64432, 63389, 61318 |

**Dated 07.12.2021 (Tuesday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| 1. | **Assistant Accountant** | BC | 60458, 63629, 63935, 60412, 63822, 60533,  61995, 63165 |
| PH | 64331, 64313, 64314, 64315, 64339 |
| EWS | 62884, 63174, 61853, 60907, 63067, 63991  64185, 64613, 62717, 64205, 61831 |
| Sportsman | 61361, 63361, 63468, 60222, 60403 |
| **2.** | **Dy. Chief Accounts Officer** | General | 65405, 65420 |
| **3.** | **Sr. Accounts Officer** | General | 65201, 65297, 65221, 65271, 65405 |
| BC | 65288, 65320 |
| **4.** | **Assistant Accounts Officer** | General | 65071, 65201, 64860, 65005, 64856, 64930  64801, |
| SC (R&O) | 64991, 65110, 65154 |
| BC | 64933, 64880, 65143 |

**Dated 09.12.2021 (Thursday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| 1. | **Assistant Sales Officer** | General | 77996, 78660, 78384, 77986, 78659, 77902  77876, 77765, 78338, 78256, 78126 |
| SC (M&B) | 77724, 78571, 78167, 77865, 78466 |
| SC (R&O) | 77986, 78488, 77808 |
| BC | 77902, 77961, 77858, 78319 |
| PH | 77704 |
| EWS | 78346, 78024, 78139 |
| **2.** | **Assistant Field Officer** | General | 68130, 68088, 67239, 66048, 66024, 65665  66595, 65814, 67988, 68036, 67388, 65914  65659, 67612, 67992, 68225, 66445, 67513  65757 |
|  |  | SC (M&B) | 67145, 66100, 66967, 66042, 68017, 66019, 67954 |
|  |  | SC (R&O) | 68088, 66854, 65608, 68009, 67364, 68119  65811, 67482, 67218, 65613, 66186, 65644  67719, 66754, 65770, 66174 |

**Dated 10.12.2021 (Friday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| **1.** | **Assistant Field Officer** | BC | 66024, 65665, 67388, 65914, 66116, 66502  68077, 66555, 65882, 66219, 67129, 67732, 67487, 67761 |
| PH | 67814 , 67818, 67803 |
| EWS | 67612, 67992, 66609, 67554, 67430, 66563  66812, 67933, 66319, 67705, 67789, 68170 |
| FF | 65581, 66333 |
| Sportsman | 65949 |
| **2.** | **Salesman** | General | 69772, 72251, 73517, 70263, 73829, 76342  71991, 74800, 69703, 68808, 72229, 69989  76049, 70180, 77190, 70403, 74779, 75975  75592, 69428, 70013, 75243, 74825, 74830  69035, 68747, 69224, 75173, 69149, 76142  77563, 73440, 73261, 74612, 76960, 77123,  71552, 71864, 71091, 71060, 69705, 76014 |

**Dated 13.12.2021 (Monday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| **1.** | **Salesman** | SC (M&B) | 76369, 71887, 76381, 77590, 75423, 71544  74012, 77540, 76207, 76756, 76148, 74658  71100, 74315 |
| SC (R&O) | 71991, 72229, 77190, 74779, 75243, 68800  69041, 74103, 71605, 76357, 70735 |
| BC | 76049, 74830, 68747, 75173, 69149, 77563  74612, 76240, 75275, 75376, 76524 |
| PH | 75859, 75846, 75816 |
| EWS | 69989, 76142, 73708, 69967, 77344, 75480  71421, 76486, 71394, 77166, 69858 |
| Sportsman (GEN) | 74683, 69837, 71347, 77539, 71755, 74417 |
| Sportsman (SC) | 73785, 76545 |

**Dated 14.12.2021 (Tuesday)**

**Timing 10.00 A.M. to 5.00 P.M.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of post** | **Category** | **Roll Numbers as per merit list** |
| **1.** | **Assistant Accountant** | ESM (Gen) | 64191, 64249, 62502, 63974, 61966, 61456  64147, 62585, 64299, 60585 |
| ESM (SC) | 62187 |
| ESM (BC) | 60231 |
| **2.** | **Assistant Field Officer** | ESM (Gen) | 65778, 66460, 65667, 66745, 66992 |
| ESM (BC) | 65553, 67926 |
| **3.** | **Salesman** | ESM (Gen) | 74800, 75765, 71516, 75965, 72171, 76273  70611, 77497, 76734, 68671, 72926, 75600  70084, 73944, 71823, 69819, 74277, 77040, 75018, 76560, 73943, 72354, 77535, 70528  70173, 76418 ,73938, 72411, 69664 |
| ESM (SC) | 77265, 76283, 76153, 76222, 73454, 71940  76737, 70112 |
| ESM (BC) | 73687, 68501, 75043, 75555, 70418, 74276  71580 |

In case a candidate fails to appear on the scheduled date, it will be assumed that candidate is not interested in taking up the appointment and the candidate next in merit shall be offered the post. Approximately 1X1.5 more candidates have been invited for counseling in proportion to the available posts for all categories except Ex-Serviceman & Sportsman categories. For Ex-Serviceman & Sportsman categories all qualified candidates have been called, due to the reason that the merit list of these categories shall be finalized after checking their relevant documents thereby claiming quota in said category from the concerned Punjab Government Department as per Government policy..

Candidates are advised to submit one set of Self Attested copies of all the documents on scheduled date of counseling alongwith latest passport size photograph.

No T. A / D. A will be paid to the candidates appearing in the counseling.

It is clarified that the mere appearing in the test, qualifying the same and call for the counseling does not in any way entitle the candidate for appointment to the post applied for. Appointment to the post is subject to fulfillment of prescribed qualification, experience & verification of original documents in this regard. Further the appointment shall be strictly as per the merit depending upon number of posts available in the particular category. Reservation shall be as per policy/ instructions of the Govt of Punjab.

Candidates are advised to regularly check the department website [www.markfedpunjab.com](http://www.markfedpunjab.com/). for any updated information.

While every care has been taken in preparing the result/ schedule of counseling, the possibility of inadvertent errors cannot be ruled out. Managing Director, Markfed reserves the right to rectify the same later on and his decision shall be final and binding.

MANAGING DIRECTOR

MARKFED